

# Some misconceptions in VASTU

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Vastu also seems to suffer from numerous misconceptions Just like Astrology and other related subjects. This article is an attempt to clear some of the false notions for the benefit of the readers.

## **MISCONCEPTION #1: Mistakes in Vastu can be corrected only by demolition**

This is a totally misplaced belief among not only the general public but also some of the practitioners of Vastu as well. The truth is that Vastu has enough provisions to rectify most of the flaws without demolition, that too permanently.

Just few hours of reading a couple of books on Vastu are sufficient to enable one to easily understand the concept of Vastu. However, numerous issues arise in the application of these principles and concepts. That is why many so called Vastu consultants commit cardinal mistakes in ignorance while suggesting rectifications. Some of them even resort to the much simpler 'Feng-shui' methods when they encounter a particularly tedious issue under the Vastu ideology.

## **The three basic factors in Vastu are**

- Restricted factors like the location of kitchen which has very few options.
- Correctable factors like the location of the Pooja room or the direction of



the toilet closets which can be moved or modified easily.

- The negligible factors like the mirrors in the bed room etc which can be out rightly ignored.

Any skilled expert can easily find ways and means to rectify these mistakes and improve the Vastu compliance score by a considerable level through the proper application of the Divine science.

## **Misconception #2: Position of the main entrance at the west or south is against Vastu**

This is again a common mis-interpretation of Vastu theory. Every direction has 'ucha' or exalted and 'neecha' or debilitated position including North and East. There are quite a few formulas available to ascertain these points. The entrance at the exalted point is positive and, conversely, the debilitated points are negative as illustrated in the diagram. The only advantage the North and East entrances enjoy is the unrestricted flow of the cosmic energy in to the dwelling and the location convenience of facilities like kitchen, bedrooms etc. Therefore, there is no harm in buying sites fac-

ing the South or West. Perhaps, due to the lower demand for such sites, it may even be an advantage for better bargain.

## **Misconception #3: Pooja room must be located only at the 'Ishanyam' the north east**

Actually, there is no particular prescription for the location of pooja room. It can be located anywhere in the house including the kitchen. The only requirement is that the main deity must face east so that the dweller can face North or West while praying. Many consultants erroneously suggest the North-East direction by equating prayer to pavithram (purity). What they do not realise is that this will only block the energy flow from the North-East.

## **Misconception #4: Bore well must be dug only in the North-East segment**

While it is a must to locate the sump in the North-East, there is no compulsion to dig the bore well also in the same area. In fact it can be located anywhere in the premises where the diviner confirms the point for better yield. The important requirement is to route the water to the sump at the North-East and then supply the building from the sump. What are illustrated here are just a few of many such misconceptions prevalent among the believers and parishioners of Vastu. Perhaps, more in the coming issues of DNA.

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